

AN ACT

ENTITLED, An Act to revise certain provisions relating to workers' compensation managed care plans.

BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF SOUTH DAKOTA:

Section 1. That § 62-5-21 be amended to read as follows:

62-5-21. Any self-insured employer shall provide medical services and health care to injured workers for compensable injuries and diseases under a case management plan that meets the requirements established by rules promulgated by the Department of Labor pursuant to chapter 1-26.

Section 2. That § 60-5-18 be amended to read as follows:

60-5-18. The department may, by rules promulgated pursuant to chapter 1-26, establish and collect reasonable fees and charges, except fees prohibited by § 60-6-24, for the following:

- (1) Fees, not to exceed one thousand dollars, for certification or renewal of certification of case management plans for workers' compensation claims;
- (2) Fees, not to exceed twenty-five dollars, for searches of the files and records of the department;
- (3) Fees for producing transcripts and copying any papers contained in the files and records of the department, at cost plus mailing;
- (4) Fees paid for seminars, conferences, or workshops conducted by the department; and
- (5) Fees paid for computer software and publications produced by the department.

All fees paid to the department pursuant to subdivisions (1), (2), (3), and (5) of this section shall be deposited with the state treasurer each calendar month by the tenth day of next month and shall be credited to the Department of Labor special revenue fund. The money in the fund is continuously appropriated to the department for the purpose of paying the expense of administering and enforcing the provisions of Titles 60, 61, and 62. All fees collected pursuant to subdivision (4) of this section shall be deposited in the Department of Labor's local bank account as authorized by § 4-4-3.

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I certify that the attached Act
originated in the

HOUSE as Bill No. 1019

Chief Clerk
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Speaker of the House

Attest:

Chief Clerk

President of the Senate

Attest:

Secretary of the Senate

House Bill No. 1019

File No. _____

Chapter No. _____

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Received at this Executive Office
this _____ day of _____ ,

20____ at _____ M.

By _____
for the Governor
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The attached Act is hereby
approved this _____ day of
_____, A.D., 20____

Governor

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STATE OF SOUTH DAKOTA,
ss.
Office of the Secretary of State

Filed _____ , 20____
at _____ o'clock __ M.

Secretary of State

By _____
Asst. Secretary of State